	Vol	-
	MORTGAGE OF REAL ESTATE	7
	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	
	COUNTY OF GREENVILLE	
	COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Fred E. Pack and Margaret B. Pack Whereas K we the said Fred E. Pack and Margaret By Pack Whereas K we the said We the said Fred E. Pack and Margaret By Pack	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	We, Fred E. Pack and Margaret B. Pack	
	WHEREAS K We the said Fred B. Pack and Margaret By Pack	
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	$U \wedge W = U \wedge W$	
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLES, in the full and just sum of	
	TWO THOUSAND, FIVE HUNDRED AND NO/100	
	(\$ 2,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of (8.23.00). Dollars upon the first	
	and an analysis of a second supplied first to	
	the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that it at any time any portion of the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that it at any time any portion of the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that it at any time any portion of the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that it at any time any portion of the payment of principal; said note further providing that it at any time any portion of the payment of principal; said note further providing that it at any time any portion of the payment of principal; said note further providing that it at any time any portion of the payment of principal; said note further providing that it at any time any portion of the payment of the pa	
	the principal of interest due thereafter shall be past due and to any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, and the payable and the payable are the paya	
	or collection, to be added to the amount due on said note, and to be collective as a part interest, if the said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
	A Find To Book and Manager B. Book	
	NOW, KNOW ALL MEN, That X WE the gold R. FRCK and margaret B. FRCK and margaret B.	
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRSD FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the first bollars to the said for the	
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said This said the payment thereof to the said This said the payment thereof to the said the payment thereof the payment thereof the payment thereof the payment thereof the payment the payment the payment the payment the payment thereof the payment the paym	
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the first cum of horse bollars to the said. Fred. Pack and Margaret B. Pack The said of the said of the first cum of horse bollars to the said of the	
	the said well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE, S. C., the following described paperty to will be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE, S. C., the following described paperty to will be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION.	
	these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described apperty to will	
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, light and being in the State of South Carolina,	
	County of Greenville,	
	Gantt Township, and being a part of Tract No. 22 as shown on plat of property of E. A. Smyth	-
	et al., made by Dalton & Neves, Nov., 1935 and being more particularly described as follows:	-
	The state of the s	
	BEGINNING at an iron pin on the West side of Highway No. 29, joint corner of Tracts Nos. 21 and 22, and running thence N. 88-34 W. 596.5 feet to an iron pin; thence along right-ef-way of C.	-
	&. G. Division of Southern Railway as shown on said plat, N. 0-35 W. 150 feet to an iron pin	-
	at corner of Lot No. 23; thence along the line of Lot No. 23, S. 88-34 R. 300 feet, more or	-
	less, to the center of branch; thence in a Southernly direction through the center of said bran	ad
	to an iron pin, which iron pin is 75 feet from the side line of said Lot No. 22; thence in a	-
	line parallel to said side line, S. 88-34 R. 275 feet, more or less, to an iron pin on the	-
	Western side of said Highway No. 29, said iron pin being in the center front line of said Track	_
	No. 22; thence along the west side of said Highway, S. 1-21 W. 75 feet to the beginning corner	-
	Subject, however, to a strip fifty feet wide at the rear claimed by the Southern Railway as a	-
	part of the right-of-way of said Southern Railway.	
	Being the same property conveyed to us by A. A. Bowers by deed dated January, 1941, and	
· ·	recorded in the R. M. C. office for Greenville County in Vol. 229, page 399.	-
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